



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 2 SEPTEMBER 2013

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Tim Macer – Willoughby (Chairman)	Mary Hickman - Andrewes House
Randall Anderson - Shakespeare Tower (Deputy Chairman)	Gillian Laidlaw - Mountjoy House
Robert Barker - Lauderdale Tower	Fiona Lean - Ben Jonson House
Mary Bonar - Wallside	Tim Macer - Willoughby House (Chairman)
Mark Bostock - Frobisher Crescent	Professor Chris Mounsey - Breton House
Matt Collins - Defoe House	Philip Sharples - Thomas More House
Dr Gianetta Corley - Gilbert House	Jane Smith - Barbican Association
David Graves - Seddon House	John Taysum - Bryer Court
Gordon Griffiths - Bunyan Court	Janet Wells - John Trundle House
Helen Wilkinson - Speed House	
John Tomlinson - Cromwell Tower	

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**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the Minutes of the Barbican Residents' Consultation Committee Meeting held on 3<sup>rd</sup> June 2013.

**For Decision**  
(Pages 1 - 10)

4. **TOWER CONCRETE INVESTIGATIONS AND REPAIRS**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 11 - 40)

5. **BACKGROUND UNDERFLOOR HEATING**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 41 - 46)

6. **REVENUE OUTTURN**

Joint report of the Chamberlain and the Director of Community and Children's Services

**For Information**  
(Pages 47 - 66)

7. **RELATIONSHIP OF THE BARBICAN RESIDENTIAL COMMITTEE OUTTURN REPORT TO SERVICE CHARGE SCHEDULES**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 67 - 88)

8. **RESIDENTS' SURVEY**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 89 - 100)

9. **SLA REVIEW**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 101 - 108)

10. **UPDATE REPORT**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 109 - 136)

11. **MEMBERSHIP OF THE LANDSCAPING WORKING PARTY**

Chairman to be heard

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**